lifeblood

the unofficial go-head journal

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BOY'S ON THE SIDE RELEASED

Tuesday, January 24 marked the release of the "Boys on the Side" soundtrack. In addition to "Power Of Two", the CD also includes songs from Bonnie Raitt, Melissa Etheridge, Sheryl Crow, Stevie Nicks, Pretenders, The Cranberries, Annie Lennox, Sarah McLachlan, Joan Armatrading, Jonell Mosser, and Whoopi Goldberg. The movie itself was sneak-previewed a couple of weekends in mid-January and slated for national release Friday, February 3rd. If you have not seen it yet you should check it out, it is a great movie. Amy and Emily appear as a bar band in one scene, playing "Joking" and "Southland In The Springtime", and also later in some scenes at a party at Mary-Louise Parker's characters house.

Amy and Emily are back out touring with their band, the latest that I have heard is that the "Swamp Ophelia" world tour is still scheduled to end sometime in May. Here are the latest dates that I have:

	The state of the s
01/30/95	Lakefront Arena, New Orleans, LA
01/31/95	Bayfront Plaza Auditorium, Pensacola, Fla
02/01/95	The Moon, Tallahassee, Fla
02/02/95	Performing Arts Center, Tampa Bay, Fla
02/04/95	Sunrise Musical Theater, Fort Lauderdale, Fla
02/05/95	Club At Firestone, Orlando, Fla
02/06/95	Florida Theatre, Jacksonville, Fla
02/07/95	Gailiard Auditorium, Charleston, S. C.
02/15/95	Perth Concert Hall, Perth, WA Australia
02/17/95	Norwood Concert Hall, Adelaide, SA Australia
02/18/95	Palais Theatre, Melbourne, Vic Australia
02/20/95	Labour Club, Canberra, ACT Australia
02/21/95	Palais Theatre, Melbourne, Vic Australia
02/22/95	Performing Arts Center, Brisbane, Qld Australia
02/23/95	State Theatre, Sydney, NSW Australia
02/24/95	State Theatre, Sydney, NSW Australia
02/26/95	Auckland, New Zealand

From The Atlanta Journal-Constitution, November 15, 1994:

RESURRECTING 'JESUS CHRIST SUPERSTAR'

Classic rock show served with Atlanta

By Holly Crenshaw STAFF WRITER

In a quiet corner of a Little Five Points coffeehouse, musician Michael Lorant flips through a tattered journal of meticulous notes, trying to reconstruct a chain of events so complicated he can hardly keep it

straight himself.

"It must have been the spring of 1991 - could it been have that long ago when we first thought about this thing?" he says. Almost apologetically, he "I've adds, been talking PERFORMANCE

"Jesus Christ Superstar: A Rock Opera" 8 p.m. Nov. 26 (sold out) and Nov. 27. \$15. Variety Playhouse, 1099 Euclid Ave. N.E. 249-6400.

about this for a very long time." For nearly three years, what started as an inside joke - the idea of re-recording Andrew Lloyd Webber and Tim Rice's classic rock opera "Jesus Christ Superstar" with a local cast percolated under Lorant's signature Cossack hat. But by the time he was ready to start recording in January, "Jesus Christ Superstar: A Resurrection" had snowballed into what may be the largest collaborative event of Atlanta's rock and acoustic music communities.



"Superstar's" cast of dozens includes Emily Saliers (center), Michael Lorant (behind her) and Amy Ray (to his left).

The compelling 25-song cassette and double CD — which goes on sale today — is a breakthrough showcase for Lorant, a drummer and vocalist for Big Fish Ensemble who sings the tough lead role of Judas Iscariot. "I was definitely snatching the role of Judas for myself," he says, laughing.

Lorant, who was shot in Little Five Points three years ago, says that all proceeds, including those from the live performances of the musical later this month, will be donated to organizations working to end gun violence.

As producer, Lorant juggled band schedules, booked studio time, worked out arrangements and masterminded an inspired cast that rivals a Cecil B. de Mille biblical epic — including Indigo Girls Amy Ray and Emily Saliers, Kelly Hogan, Benjamin, Gerard McHugh, Anne Richmond Boston and scores of others.

Lorant — a self-confessed "Jesus Christ Superstar-head" who fell in love with the original 1970 recording as a child — ad-

mits encountering some blank stares when he first started talking up the project. But by the time recording sessions ended in June, dozens of singers, musicians and bit players had come forward and admitted that they, too, thought "Jesus" was cool.

"Somehow, as nostalgia sets in and the '70s are hip again, people started listening to ['Jesus Christ Superstar'] again," says Lorant.

Ray volunteered to put up money for the project and release it on her nonprofit Daemon Records before Lorant asked her to sing the role of Jesus.

"Michael's brilliant, and basically any project that he wanted to do, I would try to be supportive of because he's really amazing," she says. "My idea was that I was going to put it out regardless of whether I sang on it."

Even before its release, a Los Angeles Times article took a

swipe at the record by asking a conservative media group to comment on Ray's cross-gender casting. Lorant, who also chose Hogan for a "male" role, dismisses sexual politics as a nonissue.

"Why is Amy playing Jesus any different than Sandy Duncan playing Peter Pan?" he asks, shaking his head impatiently. "Do people get up in arms about her playing Peter Pan? It's a role; it's a dramatic role.

"I welcome anyone learning something from this," he adds. "But the first thing on my mind was, 'I think Amy will do a really wonderful thing with the role and I love her voice."

Already, the small independent label has shipped out a record number of pre-orders for the release. For Lorant, though, what's important is knowing that the largely volunteer project stayed true to the original version's freewheeling spirit.

"From what I've been hearing, it's going to get a lot of positive feedback," he says. "People are really into it and they're taking it for what it is — a lot of fun and a lot of teamwork."

Local musicians turn pipe dream into a blessing

By Steve Dollar POP MUSIC CRITIC

Yeah, right. Who would be dizzy enough to want to tackle a remake of pompous Broadway composer Andrew Lloyd Webber and lyricist Tim Rice's 1970s gospel glitz-fest, "Jesus Christ

Superstar"?

The fauxrock spectacular, with its overly catchy melodies and sacred subject, was an instant object of parody among adolescents and time has done nothing to diminish cheesy vision of the Crucifixion.

Miraculously, though, Atlanta musi-



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"Jesus Christ Superstar: A Resurrection" Various. Daemon. 25 tracks. 2 CDs/cassette. ***

cian Michael Lorant and a cast of dozens turn the musical's carbonated water to sweet wine.

The project's saving grace is a mix-and-match approach that pairs some of the city's best and best-known vocalists - from Amy Ray and Emily Saliers of the Indigo Girls, to underground faves Kelly Hogan and Benjamin with a spree of bands that veer from catalytic rock (5-8) to blissful pop (Cicada Sings, Uncle Green) to deranged orchestral music (the Feed and Seed Marching Abominable) jacked-up ska (Full Stop). The result is anything but another contrived concept album. Lorant's divine folly turns out to be a blessing in disguise.

By Holly Crenshaw

STAFF WRITER

"Jesus Christ Superstar" over and ndigo Gill Amy Ray remembers over again when she was young listening to her sister's copy of So when Atlanta musician

Michael Lorant asked her to sing classic '70s rock opera, Ray quickly rose the role of Jesus for his remake of the to the challenge.

"that Michael wanted me to do something could relate to that part," says Ray, whose "And I was flattered," she adds, laughing, "I really wanted to do it because I felt I Daemon Records released "Jesus Christ Superstar: A Resurrection" last week. that large."

vocal performances into two days' worth of studio time last spring - will re-create her "Jesus" role Saturday and Sunday in two will be musical partner Emily Saliers as Ray — who squeezed one of her best performances at Variety Playhouse. Joining her for the 25-song epic

"The only way to make this album happen was that everyone was into giving of themselves in a charitable way, so it wouldn't make sense to profit from it."

"If we had paid everybody for the studio time and artwork and everything, I would never have been able to afford this," says

Mary Magdalene, Lorant as Judas Iscariot and dozens of other Atlanta musicians, including Big Fish Ensemble, Kelly Hogan, Five-Eight, Gerard McHugh, Benjamin, Seed and Feed Marching Abominables and Uncle Green. record will be donated to three organiza-All proceeds from the concerts and tions working to end gun violence.

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The "Jesus Ourist Superstar" cast Ensemble), Gerard McHugh, Kelly Hogan Green), Arine Richmond Boston, Rodney Matt Brown (Uncle Green); Tomi Martin (from left): Wizard and BMAC (from Social Insanity), Rob Gal, Paul Schwartz Army Ray, Michael Lorant, Emily Saliers, Martin and Trina Mead (Social Insanity). from Big Fish Ensemble), Jeff Jensen (Social Insanity), Bill Decker (Uncle Uncle Green); Dave Clair (Big Fish

8 p.m. Saturday and Sunday. Variety Playhouse, 1099 Euclid Ave. N.E. "Jesus Christ Superstar: Both shows sold out. A Rock Opera"

...and the second night was sold

Lloyd Webber musical Jesus Christ Superstart using all local musicians: "We (Bug Fish Einsemble) were at the Greek Theater in Berkeley, backstage, and we had a little meeting with (Indigo Claf) Amy Ray, and the was like, 'Surely you don't warrand out the beautiful. No way, we're gonna do the whole thing! I hear that echoing in my head; Why dild I do that?" But I guess I figured this thing was so outlandish to begin with we might as well finish it off." of the pivotal moments in the fruition of his idea to "resurrect" the Tem Rice/Andrew

itself, whatever you may think of the original, is a divere, exciting and unretholog droument of the Atlanta music scene, circal 394, Featuring such lar-reaching local music scene, circal 394, Featuring such lar-reaching local musics as a ligit fish Fenemble, Indigo Giffer, Pall 10p. Gerard McHugh, Engine Ashler, Pall 10p. Itself, Five-Eight, Kelly Hogan, Setal India, y. Grand Surga, Opal Foxt Quarter, Carlona Surga, Opal Foxt Quarter, Carlona Surga, Opal Foxt Quarter, Carlona Ailsen, Dew, Anne Richmand Bostonica and the Feed & Seed Marching Abominables (!) And so it has come to pass. This Sadurday and Surnday rights at the Variary Playflouse. Lorants vision is edebrated with two niows foreburing most of the musiciams included on the double-disc Jesus Christ Superpler: A Resurrettion, out now on Ray's Daemon Records. The shows themselves should be a heat (just don't expect a dramatic preduction, with sets, creatures, etc.) and the afform ton, with sets, creatures, etc.) and the afform

more impressive job of por-traying the varied fabric of combinations, the project, if not all-inclusive, does a Atlanta music than has ever often performing in odd been attempted before.

"I really tried to be inclusive of different styles of music," confirms Lorant, "I wish that it was more representative of more of the urban music seeme (Social Insanity and Full

casing a woman in the role of Jesus Christ, but as Ray noted in the same article, "We didn't present it as 'Jesus as a weman,' but 'Jesus as lesus, played by a woman." Later in the same story, original JCS co-creator Tim Rice called the choice At least one reason for the odd lineups also had to do with the fact that most of the vocalists on A Resurrection were gast in the plays Feler, Sailers plays Mary Magdalene, and in a move that has raised a few eyebrows, Ray portrays Jesus. A recent feature in the Los Angeles Times questioned the judgment of actual roles from the original production, roles that often overlap from song to song. For instance, Lorant plays Judas Iscariot, McHugh plays Pontius Pilate, Matt Brown Stop are the closest specimens), but I didn't have that connection. Hopefully (the album) will challenge people to think about Atlanta offering great music from a lot of different areas." It's a project the Big Fish Ensemble drummer (and occasional vocalist) had been toosing around "as a joke" since early 1991. "And then I started thinking, I wonder if other peo-

response from area musicians was over-whelming. "Miraculously I basically got everyone I wanted, everyone we really hoped for," he says, "and then some newcomers too. For instance, I didn't really know Engine. They weren't really a band when I first start-ed thinking about this." ple would think this was neat."

To Lorant's surprise, once he started pursuing the project seriously late last year, the

cross-breedings that help make the project much more than a simple collection of area bands. Where else will you hear McHugh sing a reggae song with Full Stop? Or Hogan crooning with Unice Green? Or Benjamin warbling with Fire Eight? Or the Opal Fox Quartet backing Emily Saliers? the more unusual pairings on the disc, as the psychedelic guitar band backs up Amy Ray on "Cethsemane," one of the many musical As it turned out, Engine provided one of

Lorant admits, "and work with people's voice es in ways, that you hadn't heard them sound before. ... I had no idea what the Emily Saliers "It was neat to be able to be producer,"

thing would sound like with the Opal Foxx Quartet, but the band likes it, Opal Foxx likes it, so I figured, if they like it, it's gotta be

members was totally gung-ho about it.

(Engineer) Rob Cal grew to love it and I don't think he had ever listened to the original.

Kelly Hogan wasn't that familiar with it, but she kinda can get into anything. She was just positive about being involved.

Dositive about being involved. every band I picked, I'd say at least one of the

As far as Lorant's own memories of Rice & Webber's production, "I think I was about 6. It was really one of those things that you probably don't have any control over. It's force-fed to you, your big sister or brother were playing it on the stereo. So it was one of those things like Sgt Pepper or Tommy, albums that I kinda grew up knowing. That's why I

Ray play Jesus isn't saying that Amy Ray is "interesting, as long as it isn't meant mockingly," to which Lorant responds, "I can't imagine Amy Ray doing it mockingly. She doesn't do anything mockingly. "We had some bold ideas here, I guess. I chiefly chose all of these people for their musical talent, and believe it or not, to have Amy

Pan didn't mean Peter Pan was a woman." At the very least you have to admit that Amy kay is probably better suited to play Jesus than lan Gillian, right?

Ah yes, the original JCS.... Some folks couldn't understand the appeal of such a production, some called it blastion, some called it blastion, phemous, some bought it Jesus.
"Just because Sandy Duncan played Peter
"Just because Sandy Duncan a woman." At simply because they were Deep Purple fans, and then

Lorant, who were genuinely influenced by the whole thing. There are probably a few from each of these groups playing on this new project, but Lorant speculates that "For there were those like

you don't understand why people would pick up again. It's one of those albums that, when I listen back to it, like you don't really listen to it for pen years, and then someone has a copy of it, and you go, 'God,' I love this thing! I remember every note, I remember don't really hold it against anyone if they don't like /CS, 'cause if you didn't grow up with it, it's kind of a bizarre, foreign thing that people. I think it had everything, it had rock fe roll, pretty thick orchestration, and a pretty amazing dramatic story that was a bizarre thing for a little Jewish kid." every line!' It seems to be that way for a lot of

Guitarist David Patterson, who along with Cal, Lurant, John Bigay, Bill Decker and oth-ers, plays on the disc and at this weekend's shows in what amounts to the "house" band,

the Murray Hedd Experience (tongue-incheek reference intended), has a similar mem-

"Since I was 11 I just thought it was the shit. It had a big influence on me getting into British art rock, which I thought was great. But doing this, in a way we were just trying to have as much fun as possible in the studio." Patterson also discovered things about the original album that he had not realized before as he arranged the guitars and strings on the closing track "John 19:41," transcribing from the original which was done on organ. "The two themes were buried in this creepy organ part on the original, and you couldn't really tell what was going on, and I listened to it over and over again. Finally I was like, 'Son of a bitch! He's putting these two themes that are in completely different, unrelated keys together!' And you realize that this guy really had it going on. He was using rock, but he was also using classical techniques, and that, to me, is great. But it's not in a pretentious

"I cut my teeth on it," agrees guitarist Ann Wood of Dew, who perform the album-opening "Overture." "My mom was in musicals when I was a kid, so it was all over the place. I'm blown away by how this thing came together. I think it's the best work Amy Ray's ever done."

"I'm really proud of it," admits Lorant, "and I'm really indebted to all the musicians who didn't question me when I called them up. I hope it will do great things for everything involved. ... I know that the album is getting it's initial push from the Indigo Girls connection, but I hope that the world gives all the bands a chance. Including mine!"

And by all indications it should, as JCS:R has already garnered a great deal of press attention, and most at Daemon get the feeling that this is going to be their biggest album to date, sales- and otherwise.

"I would be really curious to find out what someone who liked Jesus Christ Superstar but didn't know anything about Atlanta music, like they were from France or something, what they would say about it," Lorant speculates. "I would say that I wanted to make an album that had some balls and some aggression to it, because I thought the original had a lot of really great elements, so I wanted to make an album that stood up to that.

"As I grew up and heard different versions of it," he continues, "I got more and more defensive about the original. So many came out after the original. There's four full-length albums you can buy, and I wouldn't recommend any of them except the original." Only the original?

"And this one!" Lorant quickly corrects.

A very large contingent of Atlanta musicians help celebrate the release of Jesus Christ Superstar: A Resurrection with two sold out (sorry) shows at Variety Playhouse this Saturday and Sunday. Proceeds from the album and shows go to several pro-gun-control and gun violence education organizations.

Daemon Records
in association with Long Play Records presents
Jesus Christ Superstar
A Resurrection



Record Release Party
The Variety Playhouse

Saturday, November 26, 1994 A.D. Sunday, November 27, 1994 A.D. at 8:00 pm

A Concert/Southern Promotion

The Cast

The singers, in order of their appearance:

Judas Iscariot lesus Christ Mary Magdalene Priests (1&3) Caiaphas High Priest Annas Priest 2 Simon Zealotes Pontius Pilate Maid By The Fire Peter Soldier 1 Old Man Soldier 2 King Herod Voice of Judas

Michael Lorant
Amy Ray
Emily Saliers
Paul Schwartz
Benjamin
Caroline Aiken
David Sinrich
Kelly Hogan
Gerard McHugh
Cooper Seay
Matt Brown
Jeff Jensen
Bill Decker
Rob Gal
Dave Clair
Social Insanity

<u>THE BANDS</u>: Dew, Murray Hedd Experience, Seed & Feed Marching Abominable, Uncle Green, Engine, Full Stop, Big Fish Ensemble, Social Insanity, Revelation String Quartet

Crowd (including Moneylenders & Merchants and Mob): Shawn Mullins, Dede Vogt, Annette Carpenter, Cooper Seay, Ashley Wilson, Mark Reynolds, David Sinrich, Paul Schwartz, Leigh Finlayson, Kevin Lawson, Lisa Lorant, Rodney Martin, Caroline Aiken, Kelly Hogan, Matt Brown, Jeff Jensen, Trina Mead, Tomi Martin, BMAC, David Clair, Becky Shaw

Apostles: Kevin Lawson, Shawn Mullins, David Sinrich, Matt Brown, Jeff Jensen, Mark Reynolds, Paul Schwartz, David Clair, Leigh Finlayson, Tomi Martin, BMAC

Apostles' Women: Cooper Seay, Becky Shaw

There will be one intermission between Act I and Act II

The Show

A	
1.	OVERTURE + Chair + DEW
2.	HEAVEN ON THEIR MINDS → Judas → MHE
3.	WHAT'S THE BUZZ & Jesus, Mary, Apostles & MHE
	Bethany, Friday Night
4.	STRANGE THING MYSTIFYING + Judas, Jesus, Crowd + MHE
5.	EVERYTHING'S ALRIGHT + Mary, Judas, Jesus, Apostles' Women,
	♦ MHE
6.	THIS JESUS MUST DIE + Priests, Caiaphas, Annas, Crowd +
	MHE Thesis, Calaphas, Annas, Crowd
	Jerusalem, Sunday
7.	HOSANNA ★ Caiaphas, Jesus, Crowd ★ SEED & FEED
	MARCHING ABOMINABLE
8.	SIMON ZEALOTES + Simon, Crowd + UNCLE GREEN
9.	POOR JERUSALEM + Jesus + ALLEN BROYLES
	PILATE'S DREAM + Pilate
	Parties Pilate's House, Manday
IJ.	THE TEMPLE * Moneylenders & Merchants, Jesus, Lepers *
	MHE MHE
12.	EVERYTHING'S ALRIGHT (REPRISE) + Mary, Jesus
13.	I DON'T KNOW HOW TO LOVE HIM & Mary & MHE
14.	DAMNED FOR ALL TIME / BLOOD MONEY + Judas, Annas,
	Caiaphas, Choir + MHE
	Tuesday
	{]] ·
15.	THE LAST SUPPER + Jesus, Judas, Apostles + MHE
	Thursday Night, The Last Suffer
16.	GETHSEMANE (1 ONLY WANT TO SAY) + Jesus + ENGINE
	In the Garden of Gethremane
17.	THE ARREST + Judas, Jesus, Peter & Apostles, Reporters,
	calabilas, Allilas, Crowd > MHF
18.	PETER'S DENIAL * Maid by the Fire, Peter, Soldier I, Old Man,
	Mary + UNCLE GREEN
19.	PILATE & CHRIST + Pilate, Soldier 2 lesus + FILL STOP
20.	Allig Delog \$ 3000 \$ King Herad \$ RIC FICH ENCEMDIE
61.	Judas, Annas, Calaphas, Chair • MHF
22.	I RIAL DEFORE PILATE (INCLUDING THE 39 LASHES) • Pilate
	Caiaphas, Jesus, Soldier 2, Crowd → MHE
23.	SUPERSTAR + Voice of Judas + SOCIAL INSANITY
	Somewhere in Atlanta CA 1994 A D
24.	THE CRUCIFIXION + lesus + NEIL FRIED, PAUL LORGENSON
	& COMPANY
	The Crucifizion
25.	JOHN NINETEEN FORTY-ONE + REVELATION STRINGS

Murray Hedd Experience (MHE) is:
Bill Decker (bass), Rob Gal (guitar), John Bigay (drums),
David Patterson (guitar), Sheila Doyle (violin), Allen
Broyles (keyboard), Michael Wegner (keyboard)
and guests:
Becky Shaw, Dede Vogt, Michael Lorant, Steve Dixon

Revelation String Quartet is: Sheila Doyle, Dan Brown, David Patterson, Becky Shaw, Dede Vogt

About the art and the artist...

The album cover artwork and the pieces exhibited tonight are the work of West Point, Georgia folk artist Lorenzo Scott. It is clear by his works that Lorenzo is fundamentalist in his religious beliefs and he explains his paintings depicting Christ at various stages of his life were divinely inspired. Lorenzo also designs and builds his own frames.



This production acknowledges the assistance of Production Values Inc.

Jesus Christ Super-star: A Resurrection

A New Release from Daemon Records (with a littie help from our friends at Long Play Records) featuring:

Five Eight ({ Engine A Full Stop I Indigo Girls Big Fish Ensemble O Uncle Green Social Insanity © Lay Quiet Awhile & Dew Gerard McHugh

Available at fine record stores everywhere, Blockbuster Music

including:

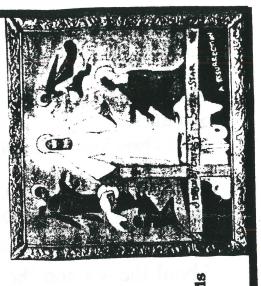
Eat More Records Corner Compact Disc Criminal Records

Wuxtry Records Wax N Facts Rainy Day Records Tower Records

> of Jesus Christ Super-star: All proceeds from the sale

A Resurrection benefit Gun Violence Education

Community Outreach Organizations &



The Crew

Production Manager Art/Stage Director Lighting Design & Tech Director Costume Assistant Stage Management Assistant Stage Manager Assistant Stage Manager Assistant Stage Manager Additional Set Design Art / Non-Profit Coordinator Lighting Crew Chief Publicity / Daemon Records Publicity / Long Play Records Text Slides Additional Slide Art Additional Slide Art Program Layout and Design

Michael Lorant Nicole Torre Richard "Scooler" Oi Natalie Mueller Ron Martin Kathy Doyle Creage Williams Kale Warner Jonathan Short C] Dorgeloh loel Lesser John Brand Jill Kalish & Steve Pilon David Clair Lorrenzo Scott Karen Chance Jill Kalish



The Cause

Proceeds from this performance will be donated to the following organizations on the front lines of the gun violence epidemic. Get informed and involved... more information is available in the lobby.

Georgians Against Gun Violence

P.O. Box 673732, Mariella, GA 30067-0063

A nonpartisan volunteer organization dedicated to reducing violence perpetrated through the use of guns, particularly handguns. "An advocate of sanity about guns", they are committed to promoting public education and legislative action on gun related issues in Georgia.

Firearms kill more people between the ages of 15 and 24 than all natural causes combined.

Urban Training Organization of Atlanta, Inc.
1026 Ponce de Leon, NE, Atlanta, GA 30306 (404) 875-0296
Urban Training Organization of Atlanta is a faith-based community organizing agency. With programs such as "Cool Girls of East Lake Meadows", UTOA has helped to develop positive alternatives to deter crime, teen pregnancy, drug abuse and delinquency in Atlanta's public housing developments.

In 1992 people armed with handguns committed nearly one million violent crimes.

Center to Prevent Handgun Violence

1225 Eye Street, NW, Suite 1100, Washington, D.C. 20005

(202) 289-7319

Through research, education programs, and legal advocacy, the Center's goal is to help people, especially young people, reduce their chances of becoming victims or perpetrators of gun violence. Their successful initatives include: "Steps to Prevent Firearm Injury" (STOP), and "Straight Talk About Risks" (STAR), a K-12 gun violence prevention curriculum for schools.

A new handgun is produced every 20 seconds.

Firearm statistics from National Center for Health Statistics, Guns and Crime (April '94), Bureau of Alcohol, Tobacco, and Firearms respectively.

Thank You

Rob Gal, Jeff Perkins, Ann Wood & Paul Schwartz Bakos Amp Works

R.A. Roth, Inc. and Joel "Belvedere" Lesser for additional lighting

Ruthie Marshall and Amy Sigal for everything
To all the volunteer technical staff and art crew
who came in and kicked it

Karen Chance, whose illustrations grace this program
Lorenzo Scott

Drew Stauss at Departure Studio Sedrick Morris & Amy Zager The Variety Playhouse

Agnes L. Harty Cathy Mayville Don McCollister



Kim & Mark Karelson at The Modern Primitive Gallery
Scott Maran and Franklin's Printing-Midtown
Corporate Audio Visual
Eat Your Vegetables

Seven Stages



Doug, Kevin, Wes, Mike, Brenda and everyone at RED Distribution SE Branch

Stan, Nicole, Kim, Jennifer and everyone at American Sound & Video

Jill Kalish and Steve Pilon at Long Play Records





to receive Daemon's catalog, please write to: Daemon Records PO Box 1207 Decatur, GA 30031

LONG PLAY RECORDS

to receive Long Play's catalog, please write to: Long Play Records PO Box 55233 Atlanta, GA 30308 Indigo Girls Saturday November 26, 1994 The Variety Playhouse Atlanta, Georgia

After working a full shift, hopping a plane, renting a car, and driving down the Atlanta freeway like a banshee woman, 5pm found me standing in front of the Variety Playhouse in Little Five Points. Whew! I was very surprised to find that I was only the 5th person in line. Despite the fact that it was a cold and rainy day, the show was general admission and it was hard to believe that more people were not going the extra mile for good seats. The couple of hours before the doors were opened passed very quickly as the few in line grew to the many and we exchanged rumors we had heard: would it be a stage production or a concert setting? would it be filmed? The anticipation really began to hit a fever pitch when we were able to catch glimpses of the cast, in full costume, walking around the lobby and we could hear the rehearsal of "What's The Buzz" through the glass doors.

Finally it was time for the doors to open, and after a brief delay during which we saw how many people it was possible to squeeze into the lobby, the theatre doors opened and the mad dash to the front began. We lucked out, the group of five diehards with which I spent the evening hanging out ended up standing in the middle right against the stage, I myself was one person to the right of center stage. Wow!

At last it was show time, Emily came out on stage and gave a brief description of the organizations the concert was benefiting and asked us all to keep the aisles clear (for the fire marshal?). As she left the stage the opening chords of the Overture started and the show was on. Michael Lorant came out and sang "Heaven On Their Minds" in full costume. Then, low and behold, the reason for the clearing of the aisles became apparent, Amy made a very dramatic entrance walking down the aisle singing "What's The Buzz". The crowd went nuts.

The stage production was a little rough around the edges, but that only added to it's charm. Every word from every song in the original movie was included. The costumes were kind of a bohemian/theatre closet hodge podge, the sets as well. Michael Lorant, Amy, and Emily (the three main characters) were all outstanding, as were all the other parts played by various Atlanta artists. One highlight was Kelly Hogan as Simon Zealotes. She came out in a grey pinstripe 30's looking gangster suit, complete with penciled on mustache, and charmed the crowd with her singing and acting. The only part of the show that seemed a little ragged was the priests, who had some trouble with their lines, very understandable considering the lack of rehearsal time before the show. Amy and Emily had just gotten back from Europe a day or two before the performance.

At the end of the show the whole cast came back out on stage to a standing ovation. Amy made sure that Michael Lorant got credit for putting the whole thing together, then sought out Emily in the long line of performers and went over a gave her a big hug. The whole cast seemed to be tremendously jazzed by the fact that they had actually pulled the whole thing off. What a wonderful night.

The show was indeed videotaped for possible release, but the footage was not up to par. It is really a shame, the performance was truly magical. I have heard that plans are in the works to professionally shoot the Austin performance on March 19th for release on video. In fact, the venue was changed from the Austin Music Hall to the Paramount Theatre, reportedly to make the shooting of the video easier.

If you have not picked up the CD yet, you really should. It is outstanding. I also recommend the original cast movie, it will give you an idea of what the stage production was like. Let's all cross our fingers that the footage in Austin comes out good enough to be released as a video.

Carolyn Spidle Plano, Texas From The Atlanta Journal-Constitution, November 28, 1994:

Atlanta talent drives a rock opera

During its 20-plus years, the touring Broadway productions of "Jesus Christ Superstar". have drifted from their Holy Land roots into a kind of Las Vegas of the soul. Is it only a matter of time before Wayne Newton plays the titler role?

In a refreshingly earthy approach to the Andrew Lloyd Webber/Tim Rice rock opera, it was Amy Ray of Indigo Girls playing Jesus (with musical partner Emily Saliers as Mary Magdalene); in weekend performances benefiting Sarah Brady's Center to Prevent Handgun Violence in Washington and the Atlanta-based Georgians;

Against Gun Violence. Grounded in honest emotions, the production rose to a rare spiritual flight.

Before a white screen with the strikingly spare images of Lorenzo Scott (two stems of thorns to foreshadow the Crucifixion), an array of Atlanta pop talents was showcased in a simple, "in concert" style of presentation. Kelly Hogan lent sweet grace notes to several roles. Michael Lorant was strong as the agonized Judas. Saliers' Mary was movingly fervent on "I

REVIEW

"Jesus Christ Superstar" Saturday and Sunday, Variety Playhouse.

THE VERDICT

A rough-edged, glitz-stripping treatment that revealed the rock opera's spiritual core.

Don't Know How to Love Him." The Seed & Feed Marching Abominables surged down the aisles to the booming strains of "Hosanna" — a tune evocative of street carnival and dark portents. Social Insanity gave a potent funk injection to the climactic "Superstar."

One letdown was the generic rock treatment of Herod's song — devoid of its original, creepy, musical-hall irony.

Ray sang Jesus with tenderness and fire (which bodes well for the CD and cassette versions) but looked uncertain as an actress. With her jeans torn up the crotch, her slouchy stance and masculine mannerisms, it wasn't clear if this was supposed to be a gender-switched Jesus.

There were so many musicians, shuttling on and off, that it sometimes broke the dramatic momentum. The payoff was the swirling, unpredictable air of a post-hippie "happening" — a mini-Woodstock. The beautiful story dramatized the cause.

Classifieds

Extra: Club R & R, green vinyl "Swamp Ophelia", "Everybody's Waiting" 45. Elissa 30 Old Powers Place Atlanta, Georgia 30327.

Extra: Reverse 1 Live, Club R & R, ROP brown promo, "Touch Me Fall" single picture disk, "Least Complicated" single picture disk, Theodore Alternative Sampler, Cities 97 Sampler. Mary 1490 Summit Ave. St Paul, MN 55105 (612) 698-2450.

Wanted: Can We Go Higher CD, "Land Of Canaan" (Remix) blue CD, "Get Together" black CD, "Kid Fears"/ "Closer To Fine" blue CD, "Wood Song" German release, pictures, etc. from '94 tour. Mary 1490 Summit Ave. St Paul, MN 55105 (612) 698-2450.

Wanted: Mellisa Etheridge and Kristen Hall '95 concert tapes, will send list of what I have to trade. M. Elizabeth Donohue 250 Main St. Apt 829 Hartford, CT 06106

The Back Page

Sorry I am so late getting this issue out to you, this year has gotten of to a little bit of a ragged start. Thanks for being so patient.

One note of interest: I have not had a chance to pick it up yet, but apparently the latest Stephen King novel contains references to Indigo Girls.

Hope all is well in your part of the world.

Take care and be well -

CAROUNN "